

Form **990****Return of Organization Exempt From Income Tax****2024**Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.Open to Public  
Inspection**A For the 2024 calendar year, or tax year beginning and ending**

|                                                                                                                                                          |                                                                                                                   |  |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|
| <b>B</b> Check if applicable:<br><br>Address change<br>Name change<br>Initial return<br>Final return/terminated<br>Amended return<br>Application pending | <b>C</b> Name of organization<br><b>MARSHFIELD AREA UNITED WAY</b>                                                |  | <b>D</b> Employer identification number<br><b>** - ***5073</b>             |
|                                                                                                                                                          | Doing business as                                                                                                 |  | <b>E</b> Telephone number<br><b>715-507-5005</b>                           |
|                                                                                                                                                          | Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>612 W BLODGETT ST</b> |  |                                                                            |
|                                                                                                                                                          | City or town, state or province, country, and ZIP or foreign postal code<br><b>MARSHFIELD, WI 54449</b>           |  |                                                                            |
|                                                                                                                                                          | <b>F</b> Name and address of principal officer: <b>ASHLEY WINCH</b><br><b>SAME AS C ABOVE</b>                     |  |                                                                            |
| <b>I</b> Tax-exempt status: <b>X</b> 501(c)(3) 501(c) ( ) (insert no.) 4947(a)(1) or 527                                                                 |                                                                                                                   |  | <b>H(a)</b> Is this a group return for subordinates? ..... <b>Yes X No</b> |
| <b>J</b> Website: <b>WWW.MARSHFIELDAREAUNITEDWAY.ORG</b>                                                                                                 |                                                                                                                   |  | <b>H(b)</b> Are all subordinates included? <b>Yes No</b>                   |
| <b>K</b> Form of organization: <b>X</b> Corporation Trust Association Other                                                                              |                                                                                                                   |  | <b>H(c)</b> Group exemption number                                         |
| <b>L</b> Year of formation: <b>1946</b>                                                                                                                  |                                                                                                                   |  | <b>M</b> State of legal domicile: <b>WI</b>                                |

**Part I Summary**

|                                                                                                      |                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                                                   | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>MARSHFIELD AREA UNITED WAY'S (MAUW) MISSION IS TO INCREASE THE COMMUNITY'S CAPACITY TO CARE FOR</b> |
|                                                                                                      | <b>2</b> Check this box if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                     |
|                                                                                                      | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> <b>17</b>                                                                                               |
|                                                                                                      | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> <b>17</b>                                                                                   |
|                                                                                                      | <b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a) <b>5</b> <b>7</b>                                                                                     |
|                                                                                                      | <b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> <b>1005</b>                                                                                                            |
|                                                                                                      | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>7a</b> <b>0.</b>                                                                                          |
| <b>7b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>7b</b> <b>0.</b> |                                                                                                                                                                                             |
| <b>Revenue</b>                                                                                       | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>856,109.</b> <b>Prior Year</b> <b>900,429.</b> <b>Current Year</b>                                                                |
|                                                                                                      | <b>9</b> Program service revenue (Part VIII, line 2g) <b>0.</b> <b>0.</b>                                                                                                                   |
|                                                                                                      | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>16,585.</b> <b>33,220.</b>                                                                                       |
|                                                                                                      | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>77,226.</b> <b>66,496.</b>                                                                            |
|                                                                                                      | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>949,920.</b> <b>1,000,145.</b>                                                              |
|                                                                                                      | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>505,725.</b> <b>503,710.</b>                                                                                  |
| <b>Expenses</b>                                                                                      | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b> <b>0.</b>                                                                                                 |
|                                                                                                      | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>209,096.</b> <b>261,475.</b>                                                                 |
|                                                                                                      | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b> <b>0.</b>                                                                                                |
|                                                                                                      | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>116,981.</b>                                                                                                          |
|                                                                                                      | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>252,925.</b> <b>262,741.</b>                                                                                      |
|                                                                                                      | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>967,746.</b> <b>1,027,926.</b>                                                                       |
| <b>Net Assets or Fund Balances</b>                                                                   | <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>-17,826.</b> <b>-27,781.</b>                                                                                              |
|                                                                                                      | <b>20</b> Total assets (Part X, line 16) <b>1,726,910.</b> <b>Beginning of Current Year</b> <b>1,753,868.</b> <b>End of Year</b>                                                            |
|                                                                                                      | <b>21</b> Total liabilities (Part X, line 26) <b>22,609.</b> <b>42,838.</b>                                                                                                                 |
|                                                                                                      | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>1,704,301.</b> <b>1,711,030.</b>                                                                                    |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                         |                            |                 |                        |                  |
|-------------------------------|-----------------------------------------|----------------------------|-----------------|------------------------|------------------|
| <b>Sign Here</b>              | Signature of officer                    |                            | Date            |                        |                  |
|                               | <b>ASHLEY WINCH, EXECUTIVE DIRECTOR</b> |                            |                 |                        |                  |
| <b>Paid Preparer Use Only</b> | Preparer's name                         | Preparer's signature       | Date            | Check if self-employed | PTIN             |
|                               | <b>BRITTANY F. LEONARD</b>              | <b>BRITTANY F. LEONARD</b> | <b>11/04/25</b> |                        | <b>P01646690</b> |
| <b>Preparer Use Only</b>      | Firm's name                             | Firm's EIN                 |                 |                        |                  |
|                               | <b>HAWKINS ASH CPAS, LLP</b>            | <b>** - ***2608</b>        |                 |                        |                  |
| <b>Preparer Use Only</b>      | Firm's address                          | Phone no.                  |                 |                        |                  |
|                               | <b>500 S SECOND STREET, SUITE 200</b>   | <b>608-784-7737</b>        |                 |                        |                  |
| <b>LA CROSSE, WI 54601</b>    |                                         |                            |                 |                        |                  |

May the IRS discuss this return with the preparer shown above? See instructions **X** Yes **No**

LHA For Paperwork Reduction Act Notice, see the separate instructions.

432001 12-10-24

Form **990** (2024)**SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION**

**Part III Statement of Program Service Accomplishments**Check if Schedule O contains a response or note to any line in this Part III ☐ ☒ X**1** Briefly describe the organization's mission:

MARSHFIELD AREA UNITED WAY'S (MAUW) MISSION IS TO INCREASE THE COMMUNITY'S CAPACITY TO CARE FOR ONE ANOTHER. WE DO THAT BY ACTING AS A LEADING ORGANIZATION BRINGING OUR COMMUNITY TOGETHER TO PRIORITIZE AND ADDRESS HUMAN SERVICE NEEDS BY BUILDING PARTNERSHIPS, FORGING

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 531,277. including grants of \$ 503,710. ) (Revenue \$ )  
COMMUNITY IMPACT PROGRAMS

PARENTS WHO HAVE SUPPORT FROM EARLY ON CAN BUILD GREAT FUTURES FOR THEIR CHILDREN. UNITED WAY WORKS WITH SCHOOLS, PARENTS, AND PARTNERS TO ENSURE THAT EVERY CHILD IS EQUIPPED FOR SUCCESS IN SCHOOL, WORK, AND LIFE BY INVESTING IN PROGRAMS THAT PRODUCE RESULTS. IN 2024, 1168 CHILDREN OR THEIR PARENTS/CAREGIVERS RECEIVED SUPPORT FOR EARLY CHILDHOOD EDUCATION, YOUTH DEVELOPMENT, AND SERVICES FOR CHILDREN AND FAMILIES THROUGH.

OUR COMMUNITY WILL ONLY PROSPER AND GROW IF ALL FAMILIES ARE FINANCIALLY STABLE. UNITED WAY'S WORK IN FINANCIAL STABILITY IS FOCUSED

**4b** (Code: ) (Expenses \$ 178,328. including grants of \$ ) (Revenue \$ )  
NUTRITION ON WEEKENDS PROGRAM

THE NUTRITION ON WEEKENDS (NOW) PROGRAM IS A COLLABORATIVE, COMMUNITY EFFORT TO TARGET CHILDHOOD HUNGER. THE PROGRAM PROVIDES HEALTHY, READY-TO-EAT NUTRITIONAL FOODS FOR CHILDREN DURING THE WEEKEND. IN 2024, 677 CHILDREN RECEIVED FOOD THROUGH THE NOW PROGRAM.

**4c** (Code: ) (Expenses \$ 104,547. including grants of \$ ) (Revenue \$ )  
VOLUNTEER CENTER PROJECTS

VOLUNTEER CENTER PROJECT CONNECTS INDIVIDUALS WISHING TO VOLUNTEER WITH SOCIAL SERVICE PROGRAMS SEEKING VOLUNTEERS. ADDITIONALLY, THE VOLUNTEER CENTER CONDUCTS VARIOUS PROJECTS THROUGHOUT THE YEAR SUCH AS SUPPLIES 4 SUCCESS WHICH PROVIDED 791 AREA SCHOOL CHILDREN WITH BACKPACKS AND SCHOOL SUPPLIES PREPARED BY 100 VOLUNTEERS AND MAKE A DIFFERENCE DAY IN WHICH 26 SENIOR AND DISABLED HOMEOWNERS HAD THEIR YARDS RAKED BY 147 VOLUNTEERS. IN 2024, OUR AARP TAX-AIDE PROGRAM ASSISTED 679 SENIOR AND LOW-INCOME HOUSEHOLDS PREPARE TAXES.

**4d** Other program services (Describe on Schedule O.)

(Expenses \$ 43,105. including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 857,257.

Form 990 (2024)

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                 | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i> .....                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions .....                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....                                                                                                       | <b>4</b>     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....                                                    | <b>6</b>     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i> .....         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> .....                                                                                                                               | <b>10</b> X  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                      |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....                                                                                                                                                                                     | <b>11e</b>   | X  |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....                                                                                                                                                        | <b>12a</b> X |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....                                                                        | <b>12b</b>   | X  |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....                                                                                                                                                                                                                    | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> ..... | <b>14b</b>   | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....                                                                                                           | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....                                                                                                     | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions .....                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....                                                                                                                           | <b>18</b> X  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                                                                  | <b>21</b> X  |    |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                         | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                                                                                        | <b>22</b>  | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                                                                                            | <b>23</b>  | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                                                                                                  | <b>24a</b> | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                                                                                        | <b>24b</b> |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                                                                                               | <b>24c</b> |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                                                                                                  | <b>24d</b> |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                                                                               | <b>25a</b> | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                               | <b>25b</b> | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                                       | <b>26</b>  | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... | <b>27</b>  | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                           |            |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                              | <b>28a</b> | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                                                                   | <b>28b</b> | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                      | <b>28c</b> | X  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                                                          | <b>29</b>  | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                         | <b>30</b>  | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                                                               | <b>31</b>  | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                                                             | <b>32</b>  | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                                                             | <b>33</b>  | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                                                                                         | <b>34</b>  | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                                                                                                | <b>35a</b> | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                 | <b>35b</b> |    |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                                  | <b>36</b>  | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                                                                    | <b>37</b>  | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?<br><b>Note:</b> All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                        | <b>38</b>  | X  |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response or note to any line in this Part V

|                                                                                                                                                                         | Yes       | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....                                                                            | <b>1a</b> | 8  |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....                                                                          | <b>1b</b> | 0  |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | <b>1c</b> | X  |

(continued)

Form **990** (2024)

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

☐ Check if Schedule O contains a response or note to any line in this Part VI

## Section A. Governing Body and Management

[illegible]

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|            |                                                                                                                                                                                                                                                                                                    | Yes        | No       |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| <b>10a</b> | Did the organization have local chapters, branches, or affiliates? .....                                                                                                                                                                                                                           | <b>10a</b> | <b>X</b> |
| <b>b</b>   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....                                                                   | <b>10b</b> |          |
| <b>11a</b> | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....                                                                                                                                                                  | <b>11a</b> | <b>X</b> |
| <b>b</b>   | Describe on Schedule O the process, if any, used by the organization to review this Form 990. ....                                                                                                                                                                                                 |            |          |
| <b>12a</b> | Did the organization have a written conflict of interest policy? <i>If "No," go to line 13</i> .....                                                                                                                                                                                               | <b>12a</b> | <b>X</b> |
| <b>b</b>   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....                                                                                                                                                          | <b>12b</b> | <b>X</b> |
| <b>c</b>   | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If "Yes," describe on Schedule O how this was done</i> .....                                                                                                                                    | <b>12c</b> | <b>X</b> |
| <b>13</b>  | Did the organization have a written whistleblower policy? .....                                                                                                                                                                                                                                    | <b>13</b>  | <b>X</b> |
| <b>14</b>  | Did the organization have a written document retention and destruction policy? .....                                                                                                                                                                                                               | <b>14</b>  | <b>X</b> |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? .....                                                                         |            |          |
| <b>a</b>   | The organization's CEO, Executive Director, or top management official .....                                                                                                                                                                                                                       | <b>15a</b> | <b>X</b> |
| <b>b</b>   | Other officers or key employees of the organization .....                                                                                                                                                                                                                                          | <b>15b</b> | <b>X</b> |
|            | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions. ....                                                                                                                                                                                                            |            |          |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....                                                                                                                                        | <b>16a</b> | <b>X</b> |
| <b>b</b>   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? ..... | <b>16b</b> |          |

## Section C. Disclosure

**17** List the states with which a copy of this Form 990 is required to be filed WI

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.

|                                                 |                                            |                                                  |                                                        |
|-------------------------------------------------|--------------------------------------------|--------------------------------------------------|--------------------------------------------------------|
| <input checked="" type="checkbox"/> Own website | <input type="checkbox"/> Another's website | <input checked="" type="checkbox"/> Upon request | <input type="checkbox"/> Other (explain on Schedule O) |
|-------------------------------------------------|--------------------------------------------|--------------------------------------------------|--------------------------------------------------------|

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records

ASHLEY WINCH - 715-507-5005

612 W BLODGETT STREET, MARSHFIELD, WI 54449







|         |                                  |
|---------|----------------------------------|
| Part IX | Statement of Functional Expenses |
|---------|----------------------------------|

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Check if Schedule O contains a response to any line in this Part IX            |                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                      | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
| 1                                                                              | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                                 | 503,710.              | 503,710.                        |                                        |                             |
| 2                                                                              | Grants and other assistance to domestic individuals. See Part IV, line 22                                                                                                                                            |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees                                                                                                                                             | 89,656.               | 55,147.                         | 11,136.                                | 23,373.                     |
| 6                                                                              | Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                         |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                             | 136,360.              | 83,875.                         | 16,936.                                | 35,549.                     |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                   |                       |                                 |                                        |                             |
| 9                                                                              | Other employee benefits                                                                                                                                                                                              | 15,808.               | 9,724.                          | 1,963.                                 | 4,121.                      |
| 10                                                                             | Payroll taxes                                                                                                                                                                                                        | 19,651.               | 12,087.                         | 2,441.                                 | 5,123.                      |
| 11                                                                             | Fees for services (nonemployees):                                                                                                                                                                                    |                       |                                 |                                        |                             |
| a                                                                              | Management                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| b                                                                              | Legal                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| c                                                                              | Accounting                                                                                                                                                                                                           | 11,279.               |                                 | 3,640.                                 | 7,639.                      |
| d                                                                              | Lobbying                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17                                                                                                                                                              |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees                                                                                                                                                                                           |                       |                                 |                                        |                             |
| g                                                                              | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                             |                       |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion                                                                                                                                                                                            | 4,245.                | 2,611.                          | 527.                                   | 1,107.                      |
| 13                                                                             | Office expenses                                                                                                                                                                                                      | 5,439.                | 3,346.                          | 675.                                   | 1,418.                      |
| 14                                                                             | Information technology                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 15                                                                             | Royalties                                                                                                                                                                                                            |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy                                                                                                                                                                                                            | 19,729.               | 12,135.                         | 2,451.                                 | 5,143.                      |
| 17                                                                             | Travel                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                       |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings                                                                                                                                                                               | 5,355.                | 3,294.                          | 665.                                   | 1,396.                      |
| 20                                                                             | Interest                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates                                                                                                                                                                                               | 11,005.               |                                 | 11,005.                                |                             |
| 22                                                                             | Depreciation, depletion, and amortization                                                                                                                                                                            | 13,813.               | 8,496.                          | 1,716.                                 | 3,601.                      |
| 23                                                                             | Insurance                                                                                                                                                                                                            | 4,039.                | 2,484.                          | 502.                                   | 1,053.                      |
| 24                                                                             | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                  |                       |                                 |                                        |                             |
| a                                                                              | <b>PROGRAM EXPENSES</b>                                                                                                                                                                                              | 160,193.              | 160,193.                        |                                        |                             |
| b                                                                              | <b>FUNDRAISING EXPENSE</b>                                                                                                                                                                                           | 15,686.               |                                 |                                        | 15,686.                     |
| c                                                                              | <b>CAMPAIGN AWARDS, SUPPLI</b>                                                                                                                                                                                       | 11,706.               |                                 |                                        | 11,706.                     |
| d                                                                              | <b>MEMBER DUES</b>                                                                                                                                                                                                   | 244.                  | 150.                            | 30.                                    | 64.                         |
| e                                                                              | All other expenses                                                                                                                                                                                                   | 8.                    | 5.                              | 1.                                     | 2.                          |
| 25                                                                             | <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                            | 1,027,926.            | 857,257.                        | 53,688.                                | 116,981.                    |
| 26                                                                             | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

|        |               |
|--------|---------------|
| Part X | Balance Sheet |
|--------|---------------|

**Check if Schedule O contains a response or note to any line in this Part X**

|                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | (A)<br>Beginning of year |            | (B)<br>End of year |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|------------|--------------------|
| Assets                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cash - non-interest-bearing .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 879,839.                 | 1          | 868,529.           |
|                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Savings and temporary cash investments .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | 242,642.                 | 2          | 295,929.           |
|                                                                                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pledges and grants receivable, net .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 185,625.                 | 3          | 171,689.           |
|                                                                                           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Accounts receivable, net .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 17,202.                  | 4          | 27,221.            |
|                                                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....                                                                                                                                                                                                                                                                                                                                                                                                   |            |                          |            |                    |
|                                                                                           | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                          | 5          |                    |
|                                                                                           | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Notes and loans receivable, net .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                          | 6          |                    |
|                                                                                           | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Inventories for sale or use .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                          | 7          |                    |
|                                                                                           | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Prepaid expenses and deferred charges .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 4,695.                   | 8          |                    |
|                                                                                           | 10a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10a        | 371,339.                 | 9          | 4,922.             |
|                                                                                           | b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Less: accumulated depreciation .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10b        | 56,543.                  | 10c        | 314,796.           |
|                                                                                           | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Investments - publicly traded securities .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                          | 11         |                    |
|                                                                                           | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Investments - other securities. See Part IV, line 11 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                          | 12         |                    |
|                                                                                           | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Investments - program-related. See Part IV, line 11 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                          | 13         |                    |
|                                                                                           | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Intangible assets .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                          | 14         |                    |
|                                                                                           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other assets. See Part IV, line 11 .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 80,791.                  | 15         | 70,782.            |
| 16                                                                                        | <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,726,910. | 16                       | 1,753,868. |                    |
| Liabilities                                                                               | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Accounts payable and accrued expenses .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 22,609.                  | 17         | 42,838.            |
|                                                                                           | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Grants payable .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                          | 18         |                    |
|                                                                                           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Deferred revenue .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                          | 19         |                    |
|                                                                                           | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tax-exempt bond liabilities .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                          | 20         |                    |
|                                                                                           | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                          | 21         |                    |
|                                                                                           | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....                                                                                                                                                                                                                                                                                                                                                                                                        |            |                          |            |                    |
|                                                                                           | 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                          | 22         |                    |
|                                                                                           | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                          | 23         |                    |
|                                                                                           | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                          | 24         |                    |
|                                                                                           | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Total liabilities.</b> Add lines 17 through 25 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |            | 22,609.                  | 25         |                    |
|                                                                                           | Net Assets or Fund Balances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                          |            |                    |
| <b>and complete lines 27, 28, 32, and 33.</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                          |            |                    |
| 27                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Net assets without donor restrictions .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | 916,601.                 | 27         | 926,191.           |
| 28                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Net assets with donor restrictions .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 787,700.                 | 28         | 784,839.           |
| <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                          |            |                    |
| <b>and complete lines 29 through 33.</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                          |            |                    |
| 29                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Capital stock or trust principal, or current funds .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                          | 29         |                    |
| 30                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                          | 30         |                    |
| 31                                                                                        | Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | 31                       |            |                    |
| 32                                                                                        | <b>Total net assets or fund balances</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,704,301. | 32                       | 1,711,030. |                    |
| 33                                                                                        | <b>Total liabilities and net assets/fund balances</b> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,726,910. | 33                       | 1,753,868. |                    |

Form **990** (2024)

|                |                                     |
|----------------|-------------------------------------|
| <b>Part XI</b> | <b>Reconciliation of Net Assets</b> |
|----------------|-------------------------------------|

**Check if Schedule O contains a response or note to any line in this Part XI**

|    |                                                                                                                |    |            |
|----|----------------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 1,000,145. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 1,027,926. |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | -27,781.   |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 1,704,301. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 4,510.     |
| 6  | Donated services and use of facilities                                                                         | 6  |            |
| 7  | Investment expenses                                                                                            | 7  |            |
| 8  | Prior period adjustments                                                                                       | 8  | 30,000.    |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 0.         |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 1,711,030. |

## Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

|           |                                                                                                                                                                                                                                                                                                                                                                                                          | Yes       | No                                  |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>1</b>  | Accounting method used to prepare the Form 990:      Cash <input checked="" type="checkbox"/> Accrual      Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                                              |           |                                     |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant? .....<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br>Separate basis                      Consolidated basis                      Both consolidated and separate basis           | <b>2a</b> | <input checked="" type="checkbox"/> |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant? .....<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input checked="" type="checkbox"/> Separate basis                      Consolidated basis                      Both consolidated and separate basis | <b>2b</b> | <input checked="" type="checkbox"/> |
| <b>c</b>  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? .....<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                              | <b>2c</b> | <input checked="" type="checkbox"/> |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? .....                                                                                                                                                                                                                                    | <b>3a</b> | <input checked="" type="checkbox"/> |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits. □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                                                                                                                                                    | <b>3b</b> |                                     |

Form **990** (2024)

SCHEDULE A  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
Attach to Form 990 or Form 990-EZ.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number

\*\*-\*\*\*5073

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2 A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990).)
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7 ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8 A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9 An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
- a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
- b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
- c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
- d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
- e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. ☐

f Enter the number of supported organizations \_\_\_\_\_

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
|                                    |          |                                                                               |                                                             |    |                                                   |                                                 |
| Total                              |          |                                                                               |                                                             |    |                                                   |                                                 |



(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

## Section A. Public Support

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                    |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |          |          |          |          |           |

## Section B. Total Support

| Calendar year (or fiscal year beginning in)                                                                                                    | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                             |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ... |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                         |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                           |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....    |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                       |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

## Section C. Computation of Public Support Percentage

|           |                                                                                         |           |   |
|-----------|-----------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> | Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> | Public support percentage from 2023 Schedule A, Part III, line 15                       | <b>16</b> | % |

## Section D. Computation of Investment Income Percentage

|           |                                                                                                           |           |   |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> | Investment income percentage for <b>2024</b> (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | % |
| <b>18</b> | Investment income percentage from <b>2023</b> Schedule A, Part III, line 17                               | <b>18</b> | % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV** Supporting Organizations (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>b</b> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>c</b> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                             |  |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1** Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). **See instructions.**  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income                                                                                                                                                                                   |          | (A) Prior Year | (B) Current Year (optional) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|
| <b>1</b> Net short-term capital gain                                                                                                                                                                              | <b>1</b> |                |                             |
| <b>2</b> Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b> |                |                             |
| <b>3</b> Other gross income (see instructions)                                                                                                                                                                    | <b>3</b> |                |                             |
| <b>4</b> Add lines 1 through 3.                                                                                                                                                                                   | <b>4</b> |                |                             |
| <b>5</b> Depreciation and depletion                                                                                                                                                                               | <b>5</b> |                |                             |
| <b>6</b> Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b> |                |                             |
| <b>7</b> Other expenses (see instructions)                                                                                                                                                                        | <b>7</b> |                |                             |
| <b>8 Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                             | <b>8</b> |                |                             |

| Section B - Minimum Asset Amount                                                                                                         |           | (A) Prior Year | (B) Current Year (optional) |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|-----------------------------|
| <b>1</b> Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |           |                |                             |
| <b>a</b> Average monthly value of securities                                                                                             | <b>1a</b> |                |                             |
| <b>b</b> Average monthly cash balances                                                                                                   | <b>1b</b> |                |                             |
| <b>c</b> Fair market value of other non-exempt-use assets                                                                                | <b>1c</b> |                |                             |
| <b>d Total</b> (add lines 1a, 1b, and 1c)                                                                                                | <b>1d</b> |                |                             |
| <b>e Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                         |           |                |                             |
| <b>2</b> Acquisition indebtedness applicable to non-exempt-use assets                                                                    | <b>2</b>  |                |                             |
| <b>3</b> Subtract line 2 from line 1d.                                                                                                   | <b>3</b>  |                |                             |
| <b>4</b> Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | <b>4</b>  |                |                             |
| <b>5</b> Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | <b>5</b>  |                |                             |
| <b>6</b> Multiply line 5 by 0.035.                                                                                                       | <b>6</b>  |                |                             |
| <b>7</b> Recoveries of prior-year distributions                                                                                          | <b>7</b>  |                |                             |
| <b>8 Minimum Asset Amount</b> (add line 7 to line 6)                                                                                     | <b>8</b>  |                |                             |

| Section C - Distributable Amount                                                                                                                          |          |  | Current Year |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--------------|
| <b>1</b> Adjusted net income for prior year (from Section A, line 8, column A)                                                                            | <b>1</b> |  |              |
| <b>2</b> Enter 0.85 of line 1.                                                                                                                            | <b>2</b> |  |              |
| <b>3</b> Minimum asset amount for prior year (from Section B, line 8, column A)                                                                           | <b>3</b> |  |              |
| <b>4</b> Enter greater of line 2 or line 3.                                                                                                               | <b>4</b> |  |              |
| <b>5</b> Income tax imposed in prior year                                                                                                                 | <b>5</b> |  |              |
| <b>6 Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                           | <b>6</b> |  |              |
| <b>7</b> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |          |  |              |

Schedule A (Form 990) 2024

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                                    |           | Current Year |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                               | <b>1</b>  |              |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | <b>2</b>  |              |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | <b>3</b>  |              |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                           | <b>4</b>  |              |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | <b>5</b>  |              |
| <b>6</b> Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | <b>6</b>  |              |
| <b>7</b> <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | <b>7</b>  |              |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | <b>8</b>  |              |
| <b>9</b> Distributable amount for 2024 from Section C, line 6                                                                                                | <b>9</b>  |              |
| <b>10</b> Line 8 amount divided by line 9 amount                                                                                                             | <b>10</b> |              |

| Section E - Distribution Allocations (see instructions)                                                                                                                                  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2024 | (iii)<br>Distributable<br>Amount for 2024 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b> Distributable amount for 2024 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| <b>2</b> Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| <b>3</b> Excess distributions carryover, if any, to 2024                                                                                                                                 |                             |                                        |                                           |
| <b>a</b> From 2019                                                                                                                                                                       |                             |                                        |                                           |
| <b>b</b> From 2020                                                                                                                                                                       |                             |                                        |                                           |
| <b>c</b> From 2021                                                                                                                                                                       |                             |                                        |                                           |
| <b>d</b> From 2022                                                                                                                                                                       |                             |                                        |                                           |
| <b>e</b> From 2023                                                                                                                                                                       |                             |                                        |                                           |
| <b>f</b> <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| <b>g</b> Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| <b>h</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>i</b> Carryover from 2019 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| <b>j</b> Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| <b>4</b> Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| <b>a</b> Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| <b>b</b> Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| <b>c</b> Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| <b>5</b> Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| <b>7</b> <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| <b>8</b> Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| <b>a</b> Excess from 2020                                                                                                                                                                |                             |                                        |                                           |
| <b>b</b> Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| <b>c</b> Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| <b>d</b> Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| <b>e</b> Excess from 2024                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2024

**Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

**Schedule B  
(Form 990)**

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

Attach to Form 990, 990-EZ, or 990-PF.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No. 1545-0047

Name of the organization

Employer identification number

**MARSHFIELD AREA UNITED WAY**

**\*\* - \*\*\*5073**

**Organization type** (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

☒ 501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

☒ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ..... \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|                            |                                |
|----------------------------|--------------------------------|
| Name of organization       | Employer identification number |
| MARSHFIELD AREA UNITED WAY | ** - ***5073                   |

Part I

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                       |
|------------|-----------------------------------|----------------------------|-----------------------------------------------------------------------------------|
| 1          |                                   | \$ 48,026.                 | Person X<br>Payroll X<br>Noncash<br>(Complete Part II for noncash contributions.) |
| 2          |                                   | \$ 20,331.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)   |
| 3          |                                   | \$ 22,144.                 | Person X<br>Payroll X<br>Noncash<br>(Complete Part II for noncash contributions.) |
| 4          |                                   | \$ 67,829.                 | Person X<br>Payroll X<br>Noncash<br>(Complete Part II for noncash contributions.) |
| 5          |                                   | \$ 27,865.                 | Person X<br>Payroll X<br>Noncash<br>(Complete Part II for noncash contributions.) |
| 6          |                                   | \$ 33,989.                 | Person X<br>Payroll X<br>Noncash<br>(Complete Part II for noncash contributions.) |

Name of organization

Employer identification number

**MARSHFIELD AREA UNITED WAY****\*\* - \*\*\*5073****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                |
|------------|-----------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>7</u>   |                                   | \$ <u>21,146.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input checked="" type="checkbox"/><br><b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| <u>8</u>   |                                   | \$ <u>18,300.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input checked="" type="checkbox"/><br><b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| <u>9</u>   |                                   | \$ <u>35,306.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b> <input checked="" type="checkbox"/><br><b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| <u>10</u>  |                                   | \$ <u>38,272.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b><br><b>Noncash</b><br>(Complete Part II for noncash contributions.)                                     |
| <u>11</u>  |                                   | \$ <u>20,000.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b><br><b>Noncash</b><br>(Complete Part II for noncash contributions.)                                     |
| <u>12</u>  |                                   | \$ <u>60,000.</u>          | <b>Person</b> <input checked="" type="checkbox"/><br><b>Payroll</b><br><b>Noncash</b><br>(Complete Part II for noncash contributions.)                                     |

Name of organization

Employer identification number

MARSHFIELD AREA UNITED WAY

\*\*-\*\*\*5073

## Part II

**Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|------------------------------|--------------------------------------------------|-----------------------------------------------------|--------------------------|
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
| (a)<br>No.<br>from<br>Part I | (b)<br><br>Description of noncash property given | (c)<br><br>FMV (or estimate)<br>(See instructions.) | (d)<br><br>Date received |
|                              | <hr/>                                            | \$ _____                                            | <hr/>                    |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |
|                              | <hr/>                                            |                                                     |                          |

|                            |                                |
|----------------------------|--------------------------------|
| Name of organization       | Employer identification number |
| MARSHFIELD AREA UNITED WAY | ** - ***5073                   |

Part III

Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$

Use duplicate copies of Part III if additional space is needed.

|                     |                                         |                                          |                                     |
|---------------------|-----------------------------------------|------------------------------------------|-------------------------------------|
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift                          | (d) Description of how gift is held |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     | (e) Transfer of gift                    |                                          |                                     |
|                     | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift                          | (d) Description of how gift is held |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     | (e) Transfer of gift                    |                                          |                                     |
|                     | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift                          | (d) Description of how gift is held |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     | (e) Transfer of gift                    |                                          |                                     |
|                     | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift                          | (d) Description of how gift is held |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     | (e) Transfer of gift                    |                                          |                                     |
|                     | Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |
|                     |                                         |                                          |                                     |

SCHEDULE D
(Form 990)

(Rev. December 2024)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public
Inspection

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number

\*\*-\*\*\*5073

Part I

Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the
organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Line number, (a) Donor advised funds, (b) Funds and other accounts. Includes questions 1-6 regarding donor advised funds and private inurement.

Part II

Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Line number, Description, Held at the End of the Tax Year. Includes questions 1-9 regarding conservation easements.

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Line number, Description, Amount. Includes questions 1a, 1b, 2a, 2b regarding collections of art and historical treasures.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)



**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                         |                |                                                           |
| (2) Closely held equity interests .....                                 |                |                                                           |
| (3) Other .....                                                         |                |                                                           |
| (A) .....                                                               |                |                                                           |
| (B) .....                                                               |                |                                                           |
| (C) .....                                                               |                |                                                           |
| (D) .....                                                               |                |                                                           |
| (E) .....                                                               |                |                                                           |
| (F) .....                                                               |                |                                                           |
| (G) .....                                                               |                |                                                           |
| (H) .....                                                               |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B)) |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) .....                                                               |                |                                                           |
| (2) .....                                                               |                |                                                           |
| (3) .....                                                               |                |                                                           |
| (4) .....                                                               |                |                                                           |
| (5) .....                                                               |                |                                                           |
| (6) .....                                                               |                |                                                           |
| (7) .....                                                               |                |                                                           |
| (8) .....                                                               |                |                                                           |
| (9) .....                                                               |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1) .....                                                                 |                |
| (2) .....                                                                 |                |
| (3) .....                                                                 |                |
| (4) .....                                                                 |                |
| (5) .....                                                                 |                |
| (6) .....                                                                 |                |
| (7) .....                                                                 |                |
| (8) .....                                                                 |                |
| (9) .....                                                                 |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| (a) Description of liability                                              | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| 1. (1) Federal income taxes                                               |                |
| (2) .....                                                                 |                |
| (3) .....                                                                 |                |
| (4) .....                                                                 |                |
| (5) .....                                                                 |                |
| (6) .....                                                                 |                |
| (7) .....                                                                 |                |
| (8) .....                                                                 |                |
| (9) .....                                                                 |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ☒ **X**

Schedule D (Form 990) (Rev. 12-2024)

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                 |    |            |
|---|---------------------------------------------------------------------------------|----|------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 1,004,655. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |            |
| a | Net unrealized gains (losses) on investments                                    | 2a | 4,510.     |
| b | Donated services and use of facilities                                          | 2b |            |
| c | Recoveries of prior year grants                                                 | 2c |            |
| d | Other (Describe in Part XIII.)                                                  | 2d |            |
| e | Add lines 2a through 2d                                                         | 2e | 4,510.     |
| 3 | Subtract line 2e from line 1                                                    | 3  | 1,000,145. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |            |
| b | Other (Describe in Part XIII.)                                                  | 4b |            |
| c | Add lines 4a and 4b                                                             | 4c | 0.         |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 1,000,145. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                  |    |            |
|---|----------------------------------------------------------------------------------|----|------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 1,027,926. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |            |
| a | Donated services and use of facilities                                           | 2a |            |
| b | Prior year adjustments                                                           | 2b |            |
| c | Other losses                                                                     | 2c |            |
| d | Other (Describe in Part XIII.)                                                   | 2d |            |
| e | Add lines 2a through 2d                                                          | 2e | 0.         |
| 3 | Subtract line 2e from line 1                                                     | 3  | 1,027,926. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |            |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |            |
| b | Other (Describe in Part XIII.)                                                   | 4b |            |
| c | Add lines 4a and 4b                                                              | 4c | 0.         |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 1,027,926. |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART V, LINE 4:**

ANY DISTRIBUTIONS RECEIVED FROM THE BOARD DESIGNATED ENDOWMENT FUND WILL BE USED TO SUPPORT THE ORGANIZATION'S MISSION.

**PART X, LINE 2:**

U.S. GAAP REQUIRES MANAGEMENT TO EVALUATE TAX POSITIONS TAKEN BY THE ORGANIZATION AND RECOGNIZE A TAX LIABILITY (OR ASSET) IF THE ORGANIZATION HAS TAKEN AN UNCERTAIN POSITION THAT MORE LIKELY THAN NOT WOULD NOT BE SUSTAINED UPON EXAMINATION BY A TAXING AUTHORITY. MANAGEMENT HAS ANALYZED THE TAX POSITIONS TAKEN BY THE ORGANIZATION AND HAS CONCLUDED THAT AS OF DECEMBER 31, 2024 THERE ARE NO UNCERTAIN POSITIONS TAKEN OR EXPECTED TO BE TAKEN THAT WOULD REQUIRE RECOGNITION OF A LIABILITY (OR ASSET) OR DISCLOSURE IN THE FINANCIAL STATEMENTS. THE ORGANIZATION IS SUBJECT TO ROUTINE AUDITS BY TAXING JURISDICTIONS; HOWEVER, THERE ARE CURRENTLY NO AUDITS FOR ANY TAX PERIODS IN PROGRESS. THE ORGANIZATION WILL RECOGNIZE FUTURE ACCRUED INTEREST AND PENALTIES RELATED TO UNRECOGNIZED TAX BENEFITS IN INCOME TAX EXPENSE IF INCURRED.

|                                      |                                                    |
|--------------------------------------|----------------------------------------------------|
| Schedule D (Form 990) (Rev. 12-2024) |                                                    |
| <b>Part XIII</b>                     | <b>Supplemental Information</b> <i>(continued)</i> |

[illegible]

SCHEDULE G
(Form 990)

(Rev. December 2024)
Department of the Treasury
Internal Revenue Service

Supplemental Information Regarding Fundraising or Gaming Activities
Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.
Attach to Form 990 or Form 990-EZ.
Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047
Open to Public Inspection

Name of the organization: MARSHFIELD AREA UNITED WAY
Employer identification number: \*\* - \*\*\* 5073

Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
a Mail solicitations
b Internet and email solicitations
c Phone solicitations
d In-person solicitations
e Solicitation of nongovernment grants
f Solicitation of government grants
g Special fundraising events
2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?
b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

Table with 6 main columns: (i) Name and address of individual or entity (fundraiser), (ii) Activity, (iii) Did fundraiser have custody or control of contributions?, (iv) Gross receipts from activity, (v) Amount paid to (or retained by) fundraiser listed in col. (i), (vi) Amount paid to (or retained by) organization. Includes a Total row at the bottom.

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

[illegible]

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                                           | (a) Bingo         | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming  | (d) Total gaming (add<br>col. (a) through col. (c)) |
|-----------------|-------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|-------------------|-----------------------------------------------------|
| Revenue         | 1 Gross revenue □□□□□□□□□□                                                                |                   |                                                  |                   |                                                     |
| Direct Expenses | 2 Cash prizes .....                                                                       |                   |                                                  |                   |                                                     |
|                 | 3 Noncash prizes .....                                                                    |                   |                                                  |                   |                                                     |
|                 | 4 Rent/facility costs .....                                                               |                   |                                                  |                   |                                                     |
|                 | 5 Other direct expenses □□□□□□□□                                                          |                   |                                                  |                   |                                                     |
|                 | 6 Volunteer labor .....                                                                   | Yes _____ %<br>No | Yes _____ %<br>No                                | Yes _____ %<br>No |                                                     |
|                 | 7 Direct expense summary. Add lines 2 through 5 in column (d) .....                       |                   |                                                  |                   |                                                     |
|                 | 8 Net gaming income summary. Subtract line 7 from line 1, column (d) □□□□□□□□□□□□□□□□□□□□ |                   |                                                  |                   |                                                     |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

| a Is the organization licensed to conduct gaming activities in each of these states? |  | Yes | No |
|--------------------------------------------------------------------------------------|--|-----|----|
|                                                                                      |  |     |    |

**b** If "No," explain:

**10a** Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? \_\_\_\_\_ **Yes** **No**

**b** If "Yes," explain:

- 11** Does the organization conduct gaming activities with nonmembers? ..... **Yes** **No**
- 12** Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? ..... **Yes** **No**
- 13** Indicate the percentage of gaming activity conducted in:
- |                                            |            |   |
|--------------------------------------------|------------|---|
| <b>a</b> The organization's facility ..... | <b>13a</b> | % |
| <b>b</b> An outside facility .....         | <b>13b</b> | % |
- 14** Enter the name and address of the person who prepares the organization's gaming/special events books and records:

Name .....

Address .....

- 15a** Does the organization have a contract with a third party from whom the organization receives gaming revenue? ..... **Yes** **No**

**b** If "Yes," enter the amount of gaming revenue received by the organization \$ ..... and the amount of gaming revenue retained by the third party \$ .....

**c** If "Yes," enter the name and address of the third party:

Name .....

Address .....

- 16** Gaming manager information:

Name .....

Gaming manager compensation \$ .....

Description of services provided .....

Director/officer

Employee

Independent contractor

- 17** Mandatory distributions:

**a** Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license? ..... **Yes** **No**

**b** Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year \$ .....

**Part IV Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.

|                |                                                    |
|----------------|----------------------------------------------------|
| <b>Part IV</b> | <b>Supplemental Information</b> <i>(continued)</i> |
|----------------|----------------------------------------------------|

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SCHEDULE I  
(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

Attach to Form 990.

Go to [www.irs.gov/Form990](https://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number  
\*\*-\*\*\*5073

Part I General Information on Grants and Assistance

- 1 Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                                | (b) EIN      | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance              |
|-----------------------------------------------------------------------------------------------------|--------------|---------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|---------------------------------------|-------------------------------------------------|
| BIG BROTHERS/BIG SISTERS<br>104 E 2ND ST<br>MARSHFIELD, WI 54449                                    | ** - ***6795 | 501(C)(3)                       | 41,125.                  | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| CHILDREN'S WISCONSIN COMMUNITY SERVICES - 725 S CENTRAL AVE -<br>MARSHFIELD, WI 54449               | ** - ***6380 | 501(C)(3)                       | 100,000.                 | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| MARSHFIELD AREA RESPITE CARE CENTER - 211 S MAPLE ST -<br>MARSHFIELD, WI 54449                      | ** - ***1627 | 501(C)(3)                       | 32,000.                  | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| NORTH CENTRAL COMMUNITY ACTION PROGRAM - PO BOX 1141 - WISCONSIN RAPIDS, WI 54495                   | ** - ***0179 | 501(C)(3)                       | 47,250.                  | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| PERSONAL DEVELOPMENT CENTER<br>505 E DEPOT ST<br>MARSHFIELD, WI 54449                               | ** - ***8572 | 501(C)(3)                       | 100,000.                 | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| MARSHFIELD CLINIC HEALTH SYSTEMS INC (HOME DELIVERED MEALS) - 1000 N OAK AVE - MARSHFIELD, WI 54449 | ** - ***2970 | 501(C)(3)                       | 40,960.                  | 0.                               |                                                       |                                       | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table

3 Enter total number of other organizations listed in the line 1 table

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (Rev. 12-2024)

| <b>Part II</b> Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |              |                               |                          |                                  |                                                       |                                        |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------|--------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------|
| (a) Name and address of organization or government                                                                                              | (b) EIN      | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance              |
| SCHOOL DISTRICT OF MARSHFIELD<br>1401 E. BECKER ROAD<br>MARSHFIELD, WI 54449                                                                    | ** - ***3302 | 501(C)(3)                     | 13,875.                  | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| SOUP OR SOCKS PANTRY<br>PO BOX 146<br>MARSHFIELD, WI 54449                                                                                      | ** - ***0536 | 501(C)(3)                     | 38,750.                  | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| SPENCER KIDS GROUP<br>PO BOX 15<br>SPENCER, WI 54479                                                                                            | ** - ***6608 | 501(C)(3)                     | 12,500.                  | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| CHILDCARING INC.<br>850 HIGHWAY 153, SUITE F<br>MOSINEE, WI 54455                                                                               | ** - ***3794 | 501(C)(3)                     | 23,750.                  | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| MEMORY LANE FARM<br>8640 HERITAGE DRIVE<br>MARSHFIELD, WI 54449                                                                                 | ** - ***2373 | 501(C)(3)                     | 35,250.                  | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
| HART EQUINE THERAPEUTIC CENTER<br>10198 BROOKSIDE ROAD<br>AUBURNDALE, WI 54412                                                                  | ** - ***4613 | 501(C)(3)                     | 5,250.                   | 0.                               |                                                       |                                        | ALLOCATION FOR THE PROVISION OF SOCIAL SERVICES |
|                                                                                                                                                 |              |                               |                          |                                  |                                                       |                                        |                                                 |
|                                                                                                                                                 |              |                               |                          |                                  |                                                       |                                        |                                                 |
|                                                                                                                                                 |              |                               |                          |                                  |                                                       |                                        |                                                 |

Schedule I (Form 990)



SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Noncash Contributions

Complete if the organizations answered "Yes" on Form 990, Part IV, line 29 or 30.  
Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

2024

Open to Public  
Inspection

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number

\*\*-\*\*\*5073

Part I Types of Property

|                                                                       | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|-----------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art .....                                            |                               |                                                           |                                                                                    |                                                              |
| 2 Art - Historical treasures .....                                    |                               |                                                           |                                                                                    |                                                              |
| 3 Art - Fractional interests .....                                    |                               |                                                           |                                                                                    |                                                              |
| 4 Books and publications .....                                        |                               |                                                           |                                                                                    |                                                              |
| 5 Clothing and household goods .....                                  |                               |                                                           |                                                                                    |                                                              |
| 6 Cars and other vehicles .....                                       |                               |                                                           |                                                                                    |                                                              |
| 7 Boats and planes .....                                              |                               |                                                           |                                                                                    |                                                              |
| 8 Intellectual property .....                                         |                               |                                                           |                                                                                    |                                                              |
| 9 Securities - Publicly traded .....                                  |                               |                                                           |                                                                                    |                                                              |
| 10 Securities - Closely held stock .....                              |                               |                                                           |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |                                                           |                                                                                    |                                                              |
| 12 Securities - Miscellaneous .....                                   |                               |                                                           |                                                                                    |                                                              |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |                                                           |                                                                                    |                                                              |
| 14 Qualified conservation contribution - Other ...                    |                               |                                                           |                                                                                    |                                                              |
| 15 Real estate - Residential .....                                    |                               |                                                           |                                                                                    |                                                              |
| 16 Real estate - Commercial .....                                     |                               |                                                           |                                                                                    |                                                              |
| 17 Real estate - Other .....                                          |                               |                                                           |                                                                                    |                                                              |
| 18 Collectibles .....                                                 |                               |                                                           |                                                                                    |                                                              |
| 19 Food inventory .....                                               |                               |                                                           |                                                                                    |                                                              |
| 20 Drugs and medical supplies .....                                   |                               |                                                           |                                                                                    |                                                              |
| 21 Taxidermy .....                                                    |                               |                                                           |                                                                                    |                                                              |
| 22 Historical artifacts .....                                         |                               |                                                           |                                                                                    |                                                              |
| 23 Scientific specimens .....                                         |                               |                                                           |                                                                                    |                                                              |
| 24 Archeological artifacts .....                                      |                               |                                                           |                                                                                    |                                                              |
| 25 Other ( BACKBACK SUPPLI )                                          | X                             | 1                                                         | 13,687.                                                                            |                                                              |
| 26 Other ( FOOD )                                                     | X                             | 2                                                         | 12,766.                                                                            |                                                              |
| 27 Other ( GOLF SCRAMBLE )                                            | X                             | 1                                                         | 3,985.                                                                             |                                                              |
| 28 Other ( FRESH START FOR )                                          | X                             | 1                                                         | 3,465.                                                                             |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions  
for which the organization completed Form 8283, Part V, Donee Acknowledgement .....

29

30a During the year, did the organization receive by contribution any property reported on Part I, lines 1 through 28, that it  
must hold for at least 3 years from the date of the initial contribution, and which isn't required to be used for  
exempt purposes for the entire holding period? .....

b If "Yes," describe the arrangement in Part II.

31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash  
contributions? .....

b If "Yes," describe in Part II.

33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked,  
describe in Part II.

Yes No

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

30a X

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

31 X

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

32a X

|  |  |  |
|--|--|--|
|  |  |  |
|--|--|--|

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2024

## Part II

**Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number

\*\*-\*\*\*5073

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

ONE ANOTHER. MAUW SOLICITS AND DISTRIBUTES DONATIONS TO COMMUNITY HUMAN SERVICE ORGANIZATIONS WHO IN TURN PROVIDE NEEDED SERVICES IN OUR COMMUNITY.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

CONSENSUS, AND LEVERAGING RESOURCES TO ACHIEVE MEASURABLE, SUSTAINED, POSITIVE OUTCOMES.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

ON ENSURING ALL FAMILIES AND INDIVIDUALS ACHIEVE INDEPENDENCE. MORE FAMILIES ARE ACHIEVING FINANCIAL STABILITY. LAST YEAR, 1762 ADULTS AND FAMILIES BENEFITED FROM PROGRAMS THAT HELPED SECURE THEIR MOST BASIC NEEDS AND PROVIDED SUPPORT TO SECURE AND/OR REMAIN IN A SAFE AND STABLE HOME.

THE HEALTH OF INDIVIDUALS IS A STRONG INDICATOR OF THE HEALTH OF A COMMUNITY. ACHIEVING AND MAINTAINING GOOD HEALTH IS IMPORTANT DURING ALL STAGES OF LIFE, FROM CONCEPTION THROUGH CHILDHOOD, INTO ADULthood AND THROUGH OLDER AGE. WHETHER IT IS A TEEN STRUGGLING WITH THEIR MENTAL WELL-BEING, A SENIOR IN NEED OF SOME SUPPORT AND CARE, OR A SURVIVOR OF ABUSE SEEKING A SAFER ENVIRONMENT, UNITED WAY IS FIGHTING TO IMPROVE THE QUALITY OF LIFE FOR ALL. OUR COMMUNITY IS HEALTHIER: LAST YEAR, 2539 YOUTH AND ADULTS HAD INCREASED ACCESS TO HEALTH CARE PROGRAMS, HEALTH AND WELLNESS SERVICES, AND SAFER AND HEALTHIER COMMUNITIES.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

211 - PROVIDES INFORMATION AND REFERRALS 24 HOURS A DAY, 365 DAYS A YEAR TO CONNECT INDIVIDUALS WITH NEEDED SERVICES AND PROGRAMS. OUR 211 CENTER TOOK 1401 CALLS IN 2024 WITH THE TOP NEEDS PROVING TO BE REGARDING HOUSING/SHELTER, HEALTH CARE, EMPLOYMENT/INCOME, UTILITY ASSISTANCE, AND GOVERNMENT/LEGAL.

OUR RIGHT TO PLAY FOR ALL (R2P4A) PROGRAM ALSO PROVIDED 83 CHILDREN WITH SCHOLARSHIPS TO PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES. EXPENSES \$ 43,105. INCLUDING GRANTS OF \$ 0. REVENUE \$ 0.

FORM 990, PART VI, SECTION B, LINE 11B:

THE EXECUTIVE DIRECTOR AND THE ENTIRE BOARD REVIEW AND APPROVE A COPY OF THE 990 BEFORE IT IS FILED.

FORM 990, PART VI, SECTION B, LINE 12C:

EVERY JANUARY THE BOARD MEMBERS ARE GIVEN THE WRITTEN POLICY AND THEY COMPLETE A CONFLICT OF INTEREST DECLARATION FORM.

FORM 990, PART VI, SECTION B, LINE 15:

THE EXECUTIVE DIRECTOR'S PERFORMANCE IS REVIEWED ANNUALLY. THE BOARD OF DIRECTORS APPROVES ALL CHANGES TO EMPLOYEE COMPENSATION.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION PROVIDES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) (Rev. 12-2024)

LHA 432211 01-15-25

Name of the organization

MARSHFIELD AREA UNITED WAY

Employer identification number

\*\*-\*\*\*5073

POLICY AND FINANCIAL STATEMENTS UPON REQUEST.

FORM 990, PART XII, LINE 2C:

THE ORGANIZATION HAS A FINANCE COMMITTEE THAT OVERSEES THE ANNUAL AUDIT AND SELECTION OF AN INDEPENDENT ACCOUNTANT. THE FINAL AUDIT REPORT IS ALSO PRESENTED AND APPROVED BY THE BOARD OF DIRECTORS ON AN ANNUAL BASIS.